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SAN FRANCISCO, FRIDAY, SEPT. 23, 5619. (1859.)

NUNBER 33.

# Che Weekly Gleaner,

A PERIODICAL DEVOTED TO
LIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

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d Hazan, in which capacity he has be
ad to the satisfaction of his respective

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# Moetry,

Dear Ones Far Away.

Ofttimes when o'er these lofty walls, the twilight's veil is thrown,

Within my solitary room I sit and muse alone And, as the curtains of the West close round the dying day,

The past, the levely past returns with dear ones far away!

Oh, then how sadly in my heart, its old memories throng !-

The many unalloyed delights, to childhood that belong, Before the blossom and rose of life has felt de-

When I was folded in the arms of dear ones

far away. I hear my father's greet mild, my mother's gen-

My brothers and my sisters twain-they'ar

present with me, all! And some are buried deep beneath the ocean's dashing spray,

Yet unto me their spirits come, with dear ones far away.

I see the old, familiar scenes; the cheerful hours we knew,

Within the mirror of the mind successive rise to view And though like unsubstantial dreams, I can-

not bid them stay-Such passing pictures hold the shapes of dear ones far away.

While thus I muse on distant friends, and look

through vanished years. My eyes, as in my childish days, are filled with pleasant tears

For earth was bright before me then, and life was in its May,

When they were mine in very truth—those dear ones far away! Thanks be to Heaven for that high power that

Time cannot destroy-A power that fills the saddened heart with

images of joy, Since into clear and brilliant light, Imagina

tion's ray Can throw the well-remembered forms of dear ones far away!

J. Benjamin?

# Thoughts and Maxims.

Blushing is the complexion of virtue. When the enduring of injuries caunot be avoided, a wise regard to our own peace will prevent us from revenging

If you would be revenged upon your enemy, be virtuous, so that he may not have wherewith to vent his humor against

Honest loss is better than unprincipled gain: by the former a man suffers but once; by the latter, he suffers always

Never talk of your schemes till they are accomplished, for, if they fail, you may suffer the double mortification disappointment and ridicule.

# Meteoric Stones.

History, reports several instances of meteoric stones having fallen from the sky, which are supposed to be fragments of other globes. Having read of two such meteoric phenomena lately, we give the following items:

"On the 4th of September, 1511, at the second hour of the night, and also at the seventh, there appeared in the air, at Milan, a running fire, with such splendor; that the day seemed to have returned; that the day seemed to have returned; and some persons beheld the appearance of a large head, which caused great wonder and fear in the city. The same thing happened on the following night at the ninth hour. A few days after, beyond the river Adela, there fell from heaven many stones, which being collected at Cremasco (Crema), were found to weigh eight, and even eleven pounds each.

Their colour was similar to that of hours.

Their colour was similar to that of burnt stones."—Dr. Bossi considers this as an authentic description of the fall of ero-

Citizen Vaugelir, of the French Nation al Institute, has lately procured speci-mens of the stone analysed by Mr. Howard, brought from Benares in the East Indies; from Yorkshire in England; from Sienne in Italy; and from Bohemia, to which he has joined those which fell in France in 1789 and 1790. He has remarked, as well as Mr. Howard, that these small stones resemble each other so exactly, that it is almost impossible to distinguish them. Different analyses have convinced him, that they all contain the same principle; namely, silex, magnesia, iron, nickel, and sulphur. All these results, with the experiments of M. Chladhi, well known by his experiments upon the vibration of surfaces, concur to render it probable that the origin of the above-mentioned, is exterior to our globe, for hitherto no similiar stones have been in its interior.

It is further observed, that none of the stones emitted by any volcanoes hitherto known, have any indentity with the stones presumed to have fallen from the

# The Cemetery of Mount Sinai,

Accounts from that interesting region are eagerly received by all those who are in sympathy with the great religious minds of antiquity, and who feel an interest in being acquainted with the land of their pilgrimage. Among these Sinai, or more correct, the supposed Sinai, ranks first. In former ages, thousands of pilgrims flocked to that part of the desert, from a desire to live and die on that holy spot. As early as thirteen hundred years ago a convent which still attracts the modern traveler to its site, arose on the supposed Holy Mount. To this convent, described in the earlier numbers of the "Gleaner," is attached the cemetery, a discription of which we will here give from Steffen's "Incident of Travel."

"In the garden of the convent is the cemetery of the monks. Though not of a par. ticular melancholy humor, I am in a small way given to meditation among the tombs; and, in many of the coun-tries I have visited, the burial-places of

objects of examination. The superior had promised to show me his graves; and something in the look of the reader reminding me of death and burial? I now told the old man of his promise, and he h obbled off to get the key; for it appear ed that the cemetery was not to be visited without his special permission. At the end of a long arbor of grape-vines, a narrow staircase cut in the rock, which I narrow staircase cut in the rock, which I had not seen before, led down to an excavated square of about twenty feet; on the left of which was a small door into a vault, where formerly the bodies of the monks were laid on an iron bedstead, and there suffered to remain till all the corruptible part was gone, and only the dry bones remained. Now they are buried or about three years, or as long as may be necessary to effect the same object; and when the flesh and muscles have disappeared, the bones are deposited in the great cemetery, the door of which is directly opposite. Within the door is a small antechamber, containing a divantant and a portrait of some saint who wanderand a portrait of some saint who wand ed eighteen years in the desert without meat or drink. From this the door opens into the cemetery, which was so different from any I had ever seen, that I started back with surprise. Along the wall was an excavation about thirty feet in length, but of what depth I could not in length, but of what depth I could not tell. It was enclosed by a fence, which was three or four feet above the ground, and filled with human skulls; and in front, extending along the whole width of the chamber, was a pile of bones about twenty feet high and running back I could not tell how far. They were very regularly disposed in layers, the feet and shoulders being placed outward alternately and by being placed outward alternately, and by the side of the skeleton was a vacant place for the next that should be rea-

I had seen thousands of Egyptian mum-mies, and the catacombs of Chioff, the holy city of Russia, where the bodies of the saints are laid in rows, in open coffins, clothed in their best apparel, and adorned with gold and Jewels; and in that ex-traordinary burial place I had seen, too, a range of small glasses in a dead stone wall, where wild and desperate fanatics had made their own tombs, with their own hands building themselves in an upright position against the walls, leaving a small hole open in front by which to receive their oread and water, and when they died, the small opening was closed with a piece of glass, and the body of the saint was left thus buried. I had seen the catacombs of the Capuchin convent at Syracuse, where the bodies of the monks are dried and laid in open coffins, or fixed in niches in the walls, with their names labelled on their breasts; and in the vault at Palermo I had seen the bodies of nobles and ladies, the men arranged upright against the walls, dressed as in life, with canes in their hands and swords by their sides; and the noble ladies of Palermo lying in state, their withering bodies clothed in silks and satins, and adorned with gold and jewels; and I had remembered one among them, who, if then liv-ing, would have been but twenty, who two years before had shone in the bright constellation of Sicilian beauty, and, lovely as a light from heaven, had led the dance in the royal palace; I had seen her in the same white dress which she had small way given to meditation among the tombs; and, in many of the countries I have visited, the burial-places of the dead have been the most interesting where the same white slippers, the belt around her waist, and the jewelled mockery of a watch hanging at her side, as if she had not done

with time forever; her cheeks were bare, the skin dry, black, and shrivelled, like burnt paper; the cheeks sunken, the rosy lips a piece of discolored parchment; the teeth horribly projecting; the nose gone; a wreath of roses around her head; and a long tress of hair curling in each hollow eye. I had seen these things, and even these did not strike me so powerfully as the charnel house at the convent of Mount Sinai- There was something pe-culiarly and terribly revolting in this promiscuous heaping together of mortal relics; bones upon bones; young and old; wise men and fools; good and bad; martyrs and murderers; masters and servants, bold, daring, and ambituous men men who would have plucked bright hosor from the moon, lying pell-mell with cowards and knaves. The superior told me that there were more than thirty thousand skeletons in the cemetery-lit erally an army of dead men's bones. Besides the pile of skulls and bones, in a chamber adjoining, were the bones of the archbishops, in open boxes, with their names and ages labelled on them, and those of two sons of a king of Persia, who came hither on pilgrimage and died in the convent; their iron shirts, the only dress they wore on their long journey from their father's court, are in the same box. Other skeletons were lying about, some in baskets, and some arranged on shelves, and other tied together and hanging from the roof. In one corner were the bones of St. Stephen-not the martyr that was stoned to death at Jerusalem, but some pious anchorite of later and less authentic

As to the effect of such burial-places as this, or the catacombs to which I have referred, upon the mind, I can say from my own experience that they distroy altogether the feeling of solemnity with which we look upon the grave. I re-member once, in walking through long rows of dead, arranged like statues in niches in the wall, I remarked to the friar that accompanied me that he promenaded every day among his old acquaintances: and he stopped and opened a box, and took out piece-meal the bones of one who, he said, had been his closest friend, and he laughed as he pulled them about, and told me of the fun and jokes they had to-

gether.

# JEWISH NEWS.

CONFLAGRATION.—A great conflagration broke out in Brody, on the 5th of May last, about 1000 private buildings were turned into ashes, besides a number of public edifices, churches, and some synagogues were consumed. Several persons were found crushed and burned among the ruins. the Jewish hospital is filled with mutilated and wounded sufferers. The loss of property is extraordinary, as there to save it. A number of fami lies who, but a few days previous thought themselves rich, are now quite destitute; about 6000 persons are without shelter.

A commmittee of Benevolence formed itself who raised funds in the city, and invoked assistance nigh and far.

Brody numbers, among a population of 25,000, about 18,000 Jews. There existed in Brody one large synagogue and several minor

The greatest part of the trade of Brody is in the hands of the Jews; among whom forty or fifty are (were) opulent.

BURREN.-On the 27th of June last, the corner-stone of a new Synagogue was laid in

BERLIN .- Assessor Kayser, is the first Hebrew in Berlin, who was lately nominated At torney and Notary public.

PRUSSIA .- The new minister, Count Schwerin, having always been a propugnator of equal rights, will give an additional impulse to the cause of liberality in Prussia.

BRESLAU .- PRUSSIA .- Dr. F. Cohn, hitherto Privatdocent, has been chosen extraordinary Professor of our philosophical faculty (for chemistry). This is the first instance of a Jew attaining such a dignity and such an office in

MULHOUSE .- (France.) The report of the committee of the school of industry and mechanics, for the purpose of teaching poor Hebrew youths some useful trade, shows, that since the foundation of the school, no less than one hundred and fifty boys, mostly orphans, and from the country, were apprenticed. Most of these boys on entering, could scarcely ead, but on leaving they could speak French, write, and had acquired the attainments necessary for mechanics. The object of this school is to withdraw the children of the poorer class from trading. The school supported this year thirty boys, the highest number it ever contained. The revenue amounted to 15,655 fres., the expences to 9306 fres. The funds on hand amount to 14 673 frcs.

Efforts are made to enlarge the locality; for there are three or four times as many applications as the society is able to receive, twentyone boys were received during the year, and but three placed out as apprentices.

WALLACHIA-The Wallachian new government is favorably disposed to the more enlightened Hebrew portion of the population.

A new organ, in advocacy of Hebrew interests, was lately started in Walfachia. The necessity of displaying our principles before the world seems to be felt everywhere now.

PARIS. (July).—The "Arch. isr. de Fr." brings us intelligence of a number of Officers of the Jewish persuasion, of whom some have fallen in the late war, some have been wounded and others have returned with badges of honor.

Commander Wogue has fallen; Lieutenant Iules Netre has received three wounds at the battle of Magenta; Marshal Baraguay d'Hilliers in his message to the Emperor, in which he gives an account of the battle of Melegnano, names several of the Jewish faith who have distinguished themselves.

MISSIONARY SCHOOLS .- Why is it that the Missionary School at Pesth is reported to have four hundred Hebrew pupils, when there exist sufficient Hebrew schools besides others? There is probably a mistake, which is to read: there are four hundred Hebrew children of Pesth in Gentile schools; and, as a preponderating number is probably in this missionary School, the report is generalised.

# INDIA

The Archives de Fr. contains the following account taken from "Murry's hand-book for India ":

Cochin, (a city in Hindostan, on the coast of Malabar), is particularly interesing on account of the Black and White Jews, who inhabit the suburbs of Kalrati and Mattouchei. In the last named place is a large palace of the Rajah, not distinguished for beauty; and close to this mansion is the synagogue of the white Jews, or the Jews from Jerusalem, who, as is asserted, came much later to that country than their black brethren; as the latter date their residence in this land, back to times unknown.

The white Jews inhabit the upper part of the city, while the black Jews live in the lower part. Even in the interior, a great number of black Jews are met with ; their prominent cities are: Iritur, Parur, Chenotta; and Ma-

The black Jews are residents of Kadangulur since three or four hundred years; they possess a patent from a Brahamia duke of Malabar, which guarantees them the right to inhabit the city. This patent is dated 338, or, according to Hamilton, 490.\*

Their Synagogue is very plain; a rough looking bell, two hundred years old, is to be seen over it. The floor is of porcelain, and in one of the extreme corners of the edifice there is a gilded case, covered with a costly covering, and containing, in silver boxes, five copies of the Pentateuch. On one of those boxes is to be observed a golden crown, a liberal gift from Colonel Macaulay, an old resident. Those copies are in Hebrew, written on vellum and the letters are of extraordinary beauty.

There is a partition in the synagogue for

We add the following from Woolf's Travels:

I met with one of the white Jews of Conchin named Abraham Isaac. He informed me that the white Jews came to Conchin from different parts of Europe 700 years ago .-There are eighty white Jews at Conchin. The white Jews have one Synagogue and the black two. There are black Jews in the neighborhood of Conchin, in the following places: Anjedkmaal, where there are one hundred black Jews, who have two synagogues. Shenot where they have no synagogue. Parow, one synagogue. Malec, ten Jews without a synagogue.

\* We, on a former occassion, have given a translation of the charter refered to above, as also s fac simili of the writing of the scroll.

# A Man for the People,

While the Archbishop of Paris refuses absolution to the Emperor of Francewhile the dignitary of the church refuses to sing the Te Deurn, when he sees the danger for his church, we see shepherds of the Synagogue call for their sheep to run to the slaughter, and fight for the

Hirsh B Fassel, Rabbi of Great Kan ischa, (Hungary), addressed a pastoral letter to his co-religionists, calling them to acts of patriotism in the cause of Austria. He, in his letter, particularly states "that the Jews ought not to indulge in any apprehensions of loseing their civil rights, since Austria unsheathes the sword in defense ot treaties; and by a treaty (Deutshe Bundesacte § § 15. 16), it is that the Jews are guaranteed their civil rights.

Does the Rabbi not know that Austria, has withdrawn the right granted in 1806 and 1848, in the face of promises, constitutions and treaties?

Another "The territorial Rabbi Dr. L. E. Igel of Bukowina (Austria), has made an address in the Synagogue for the revival of patriotic feelings. He published it, and sent copies, as a pastoral, to the several congregations, under his charge The patriotic prophet Jeremiah had to lend the patriotic Rabbi the word; he quoted Jeremiah 29 : 7. which read "Be solicitous for the welfare of the city (the prophet spoke to the children of the captivity in Babylon), whither I have driven you; intercede for her before God; for in her prosperity thou wilt find thy prosperity.

We would have advised the Rabbi to quote either the preceeding or the succeeding verses, which read "Build houses and inhabit them; plant gardens and eat the fruits thereof, (Austria does not allow Jews to possesss grounded property), and the succeeding verse would have well supplied to the Rabbi. It reads: "Thus says the Lord Zebaoth, the God of Israel, do not allow your preachers (prophets), or your charmers to deceive you; nor listen to their dreams, which they dream; for they preach (teach) falsely to you in my name, I have not sent them says the oracle of God. ib verse 8.

We live in a state of anarchy; hence "Like sheep like shepherd."

# Hebrew Soldiers

According to the latest statistics of Austria, there are 17,000 Israelites in the Austrian army. Among them there are 800 officers of different rank, which speaks very tavorable for the Hebrews of Aus

AUSTRIA.—A ministerial rescript decides that it is neccessary for every Jewish couple, before marriage to have the assent of the Dis trict Court, as has been in use heretofore.

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Connecting with the Liga Draft Steamers for MARYSVILLE, COLUSI, and RED BLUFFS.

For further particulars inquire at the Office of the Com For further particulars inquire at the Office of the Concard, corner of Jackson and Front Streets.

[President.]

[President.]

FOR NEW ORLEANS,

via TEHUANTEPEC.

THROUGH IN FIFTEEN DAYS. Carrying the U. S. Mail.

THE PACEFIC MAIL STEAM-ship Company will sell Tickets from San Fran-cisco to the Anchorage at Ventosa by their steamer SUNORA, leaving on Saturday the 20th and the LOUISIANA TEHUANTEPEC COMPANY.

Will sell Tickets from the Anchorage at Ventosa to New Oricans.

The Company's new and elegant steamship SONORA, Bany, Commander, has been placed on the route, and will await the arrival of the Mails and Passenger at Minattian, and convey them to New Orleans.

For freight or passage from Ventosa to New Orleans apply at the Agency of the Louisiana Tehuantepec Company, S. E. corner of Montmery and Jackson streets, au19-tf LUCIEN HERMANN, Agent.

REASONS WHY THE-

CANTON TEA CO.,

No. 14 Montgomery street, NEAR MARKET.

CAN AFFORD TO SELL -THE BEST-

Teas and Groceries. MUCH CHEAPER

Than the four hundred small corner Grocery dealers in San Francisco: First.—The store is conducted by men of thorought knowledge in the wholesale and retail Grocery

trade. Second—The Goods are bought and sold exclusively

Third—They either import their goods or buy direc from the importers.

Fourth—They are always in the market on the alert for bargains, instead of dealing out kum and Lager

Beer,
Fifth—In doing an extensive and constantly increasing business, their expenses are comparatively very

small.

Sixth—Their store, besides being very spacious, is the
best arranged and the best located for the business
in the city; and

Lastly—They are the first to put down the
rices and
to inform the people of it by exsensively advertising.

1/26

FRUITS! FRUITS!

FOREIGN AND DOMESTIC, For Sale, in Lots to Suit,

....BY.... GEORGE HUGHES

Corner Sansome and Clay Streets. SAN FRANCISCO.

N. B.—ORDERS FROM THE COUNTR PROMPTLY ATTENDED TO. [mar4-6

CARPETS, FURNITURE, &c.

SELLING OFF!

CARPETS, OIL CLOTHS, &CO.

KENNEDY & BELL No. 105 Montgomery street.

> \$75,000 WORTH OF

CARPETS OIL CLOTHS.

Paper Hangings &c., &c., &c.

TO BE SOLD WITHIN SIXTY DAYS.

GREAT BARGAINS ARE GFFERED, As the entire Stock on hand MUST BE SOLD, before

moving to our New Store, Southwest corner of California and Montgomery atreets.

KENNEDY & BELL.

LEWIS EMANUEL.

IMPORTER OF ENGLISH & GENE VA WATCHES & JEWELRY OF ALL KINDS.

JOBBER IN CLOTAING, DRY GOODS, &c.

111 Sacramento st. SAN FRANCISCO

CONSTINE'S

BAZAAR, No. 203 Washington street, one door, belt w Petere Job's Restaurant, San Francisco.

Also, Carpets, Oil Cloths and Matting. Second-hand Goods bought sold or Exchanged. All kinds of Furniture and Upholstry Work Repaired.

TO LOVERS

....OF....

Pure Coffee,

Ground or Roasted.

CALL AT THE

WASHINGTON MARKET

GROCERY,

137 WASHINGTON STREET,

R. H. VANCE'S 1st Premium Photographs,

A LL OF WHICH WERE MADE BY myself and my two operators, who have been with me for many years. One is still with me, and the other is in New York, getting all the Improvements of the day, which will shortly be given to my California Customer's.

....OUR.... ....AND....

DAGUERREOTYPES, ....WE....

Challenge the WORLD to Equal!

If third-rate rooms can make capital of our Beautiful Pictures, and employ help that happened to have worked for me once in this City for six weeks, they are welcome to do so.

R. H. VANCE.

BOARDING HOUSES, &c.

our friends in the country and in the Atlantic &

St. NICHOLAS HOTEL

Comer of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR expereincs, have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of meay Families, to whom it has become endeared as a HOME: consequently travellers stopping at this house are Aversed with the plensures of good society—a desideratum seldem found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours.

A coach wilf always be in attendance to convey goes to and from the boats.

Private Boarding.

122 Commercial Street

The undersigned is prepared to accommodate friends with suitable BOARDING AND LODGING. N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her arders to merit a continuance for the future marlg\_tf

COSHER BOARDING TOO JOEL MINTZ has opened a Cosher Boarding isome No. 83 Commercial street, between Sansome and Rat-tery, Gontlemen who wish to partake of a plain, healthy meal, can be accommodated.

AUG. J. SAULMAN.

F. L. LAURNSTRIE

SAULMANN'S -{ COFFEE SALOON, }-

GERMAN BAKERY, AND CONFECTIONARY, Armory Hall Building,

No. 128 Monigomery Street, corner of Sacramento,
SAN FRANCISCO.
ST AGENCY FOR RUSSIAN CAVIAR.

Wedding teremonies, Balls, Parties

ORDERS FOR CONFECTIONERY, PASTRY, LIES, CREAM, etc. for Wedding Ceremonies, and Parties, received by A U'L M A N,

ARMORY HALL BUILDING, No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels, with all articles usually sold in a Bakery and Confection - ry Store, of a superior quality, on reasonable terms, and at the shortest notice.

His long residence and extended custom is sufficient warraaty of the superiority of his productions.

WINN'S FOUNTAIN HEAD!

STRAWBERRIES AND CREAM.

Go! Go! to the Fountain Head, and partake of the delicious things for which this place is noted. Kearny street, No. 160, near Comm WINN'S FOUNTAIN HEAD.

ONLY 75 CENTS! .... FOR ....

Name, Type and Ink,

NOISY CARRIER'S. Jy15-tf 77 Commercial st.

BUY YOUR Envelopes

NOISY CARRIER'S, 77 Commercial street. Only 12 1 2 Cents a Bunch.

Buy your Letter Paper .... AT ....

NOISY CARRIER'S 77 Commercial street.
ONLY 25 Cents for Quire.

Minister for San Francisco.

The Congregation Emanu-El, of San Francisco, Cal., rishes to engage at the earliest possible date, A MINISTER AND SCHOOL SUPERINTENDENT

And is now ready to receive applications. An Salary, \$3,000 per annum, with the us quisites. Term of first engagement - Not less than Three, nor mote than Five Years.

Applicants, in all cases, will please to send in their cre. dentials, as well as all such references that may not only be necessary, but also tend to facilitate prelin

Henry Scligman, President. B. Hagan, Recording Secretary. A. Tandler

A. Wasserman B, Hamburger A. Halphen H. Greenebaum Committee on Ministry

SAN FRANCISCO NOV. 14. 1858

# Che Beekly Gleaner,

FRIDAY, ..... SEP1 - 1859 16 (5619.

L. KORNICKER, Sec.

ALL parties who accept more than four copies with

# HOLIDAYS.

The New Year festival, will be celebrated this year on Thursday and Friday,Sept, 29. 30.

The Day of Atonement will be celebrated Saturday, Oct. 8.

We do not endorse any advertise ments in our columns,

# Payments.

From the scanty list of payments inour col-umns, it is plain that our subscribers are rather careless about remitting small sums.

Our time is too much taken up with the editorial department; so that since several months. we could not find time to send bills into the country. The numbers of our subscribers who are now in the city, will oblige us by calling at our office, which, is located bbt two minutes walk from the Auction

And our subscribers in the country will oblige us by paying whatever they think they owe, to Freeman's Express Office at their respective places of residence (We willingly will pay the Express charges). Receipts will be acknowledged, and balances carried to the credit of the respective accounts.

On account of the Holidays, the next issue of the "Gleaner" will appear on next Wednesday instead of Friday Any communications and notices for the Holidays, have to be sent to our office on Tuesday or earlier.

# ראש השנה.

Before another copy of the "Gleaner" will reach the greater number of our read ers, another year will have passed over our heads; the Yom Hazzicaron "The day of Remembrance" will have placed itself as a faithful monitor between the year that has passed the ocean of time and the year that now merges from its misty waves. Many, again, were the events and changes during the last year; and the hand of Time earnestly points in the direction of Eternity, towards which we all are gradually advancing.

Thursday and Friday next, the 29th and 30th of this month, we shall celebrate the Days of Remembrance. May the days be to you, my dear readers, harbingers of a happy, very happy, year. May the hand of God, plentifully pour its blessings upon us; may health and contentment, harmouy and peace reign in our houses and our families .-But what we most want, what we most stand in need of is, a Day of Remembrance of the state of our-sel-v-es, of our souls (sel,t, German Seele, English "soul"). Yes my friends, a number of us have forgotten their "selves," their souls, and for us to speak to them of souls, of spirits in man, we will not be understood. "We want no spiritualism" is the reply; forgetting that every religion is nothing else but a system of spiritualism, God is a spirit, man is inhabited by a spirit; and if he is to exist hereafter, he can exist in no other way but as a spirit; to believe that God spoke to Moses and to

the prophets, is believing in spiritual communications. To believe that there exists a world, is believing in spiritualism; for before matter is created (before mind assumes a body), mind must be in existence, and as soon as it invests itself with matter, and communicates itself to it, it forms a spiritual communication; hence every Religion is a system of spiritualism, and every true teacher of religion is a spiritualist, ein "Geistlicher." Yes my friends, the profound Saxon spirit knew to call a teacher of a religion a "Geistlichen," a spir-

Now, grant O . God, that our people again may be aware that God is a spirit that all religion has value only in as far as it is spiritual, in as far as it is spiritu, alism; and as the Day of Remembrance said to be a spiritual festival להפקד רוחונפש "to bring to remembrance every spirit and soul", may it remind us of our spirits and our souls.

But to whom else shall the Day addressd itself? As the Feast is a great teacher, and was such to Israel for thousands of years, it first ought to address itself to those who are most easily brought to remember, viz. to our children, and to our young men. And to these our ancients made the Feast appeal. In the lessons read on the day, in the history of Isaac and Samuel, the sages of former ages addressed children and young men, and what can be more urging? May the day do its message ;we, scarcely dare. When we used to remember our children in our columns every week, were not we told, "We want no children's paper, we have no children in our days, and in our coun-Who, then, will say that we do not want a Day of Remembrance for our children!

And what is the state of our young men!!

But we must proceed; and, in general terms state, that the Day of Remembrance appeals to all of us individually to remember that our stay here is but of short duration, and that our goal is-Eternity. At the Autumnal season, before the approach of (an eternal) Win ter, the Day of Remembrance most mercifully, through the voice of the Shophar (the horn, in remembrance of the scene on Mount Moriah, a scene intended as a model to fathers and to sons descending from Abraham our father and Isaac his son, the heroes of that scene) to imitate the sacrificing obedience of Abraham and the lamb-like resignation of Isaac.

The day presses upon us the question: "Can we who, like our forefather, are called Abraham, Abraham, can we honestly present oursives and say "Hen-nai-noo" "Here we are?" Have we, as individuals, made the God of Abraham our God? Have we, as a body of families, like Abra ham, entertained angles at our tents?-Could our children ask us "Father, behold, here is the fire and the wood (for sacrifice). What appurtenances of Religion do our children see in our houseswhat family religion sanctifies our homes, hat we might promise ourselves, that ten years hence, there will be a "Remnant saved"?? Can our children say: "Behold, here is the wood and there the fire!

And to the mothers in Israel, the Day of Remembrance, in the lesson read to them that day, presents the affecting scene of a mother early presenting her only child, almost an infant, before the priest, Hannah, a true mother in Israel

calls upon you to look upon her presenting her Samuel before God, exclaiming: "For this child I heve prayed, And the Lord has granted me my petition.—Therefore, let him be devoted to the Lord as long as he liveth." Indeed, the most affecting, the most elevating scene that can be presented to the eye of the human soul is the angelic sight of a mother, a pure hearted mother, holding up her offspring and exclaiming with Hannah "For this boy I have prayed, the Lord has granted my petition; therefore let him be lent to the Lord all the days of his life." Mothers in Israel, do you behold in Hannah a model of yourselves?

Mothers in Israel, behold your children; remember that it is to your feeling hearts that God has bound the most sa cred treasures-young human beings .-Daughters of my people, remember that Israel has had his million of Hannah's, who are now in the regions of light enjoying the glory of the lights which they have kindled: they have reached their final home, and find now rest for their souls. You now occupy their place, now you are the Hannahs; and it is to you that the Day of Remembrance addresses itself with this question; "Where are your

We can go no further. May our peo ple look back to the ages gone by ; may they compare our position and our lives with that of our forefathers, and on the Day of Remembrance, remember what return we ought to make for the good we enjoy. Let us remember the great destiniy of our lives, the great destiny of our people and the responsibility resting upon us. So that the day may bring us its blessings and we may show ourselves the worthy decendants of the father of the taithful .- Amen.

# RELIGIOUS SERVICE FOR CHILDREN.

In referring to a news-item in our columns about Berlin, our readers will find that there is performed a religious service for the children of the "Gemeinde schule" of Berlin.

The necessity of cultivating the devotional feelings in our children must be obvious to every reflecting mind. And yet we do not hear of any Jewish congregation that has become awake to this duty. What is to impress our children on the next holidays of the importance of the day? Or in fact, how can devotional feelings be awakened in a child, when it so rarely, nowadays, sees any act of devotion practiced in its paternal house, nor is capable of partaking in such in the synagogue, where adults no more know the meaning of Hebrew prayers which are read? Is there one congregation in the Union that has advanced so far, as to make any other provision for children than teaching them Hebrew and to learn dry verses from " the catechism, without any practical remarks and without any illustrations?. Former ages had no need to make extra provisions: for the whole house and life were one act of reminding us of God and of our duties; not so our age, we must use art to keep the fire alive in us; and even a Dathan and Abiram would not be consumed in our days: far better strange (artificial) fire than no fire at all. While among all religious bodies the children are attended to as the most sacred treasures, with us they are

neglected, and perhaps thought in the way, on account of their requiring super intendence. What provisions do know to make for our children? Do we know how to provide to give aliment to their souls?

At Berlin Mr. Baruch Auerbach, originator of the Hebrew Orphan An lum, when director of the Hebrew Fre School, as a true friend of his people as the children, organized a service for them himself and his brother, Dr. Levin And bach, preached to them alternately eve sabbath; and it was soul-stirring to he a choir of about a hundred children ni their voices in adoration to their God The melodies were so chaste and sime that whoever attended a few times, wall join in the service. This simplicity an act of wisdom; as all high wro tunes and theatrical performances are in place in the Synagogue, though high desirable for rare occasions. But proper service ought to be so condu that the congregation need not be sp tors but could heartily join in the de

Had our modern reformers at al derstood the significance of a commu of voices, they would have cultivated powerful means of Spiritual Com

# HUMBOLDT AND BRODERICE

The world has reared great me great in mind and in body, and the wo has seen them pass away.

"Ceasar has had his Brutus," Hund his Cosmos, and Broderick ought to be profited by their example.

How strange the contrast! nearly one half the inhabitants of Francisco were following the hear the lamented Senator, a great m of our foreigners were paying the tribute to the memory of Alexander Humboldt.

Broderick has been a statesman, itician; his memory will be cherish his political friends of California doctrines will re-echo through the U his acquired fame is due to his energhis physical force combined with the rare natural gifts which developed the selves in his youth.

He, like the Gourd of Jonas, spring in a day, and perished in a day.

Not so Humboldt. Though he li worked and died in Berlin his m is cherished by the whole world works and his virtues will live as as the peaks of the Andes will rear majestic heads towards heaven.

On every hand we see the evid that mind and moral worth are super mere mental power. A soldier dies: hearse is followed with great pomp; funeral pall is grotesque; the direction his grave reverberates like , thu storm, and yet history leaves abl page for the soldier. Both Napoleona Theodore Koerner were soldiers, they wielded pens also which werem ier than their swords.

Humboldt, is dead; but Humb lives; his death was a quiet, calm to tion from this stage of existence to other, far more glorious than the des Gen. Havelock, or that of our mu mented senator Broderick.

THE FRENCH JEWISH BOOK SOCIETYsociety for the propagation of religion moral works has just published the first of its Hebrew-French dictionary.

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OOK SOCIETY-

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Is not your correspondent, as led by you in "Hebrew Wives," in your by issue of the 16th inst., very high flowm his notion? He says "Three American is have forsaken their homes," and have. the sake of becoming the wife of a Hebrew ated the Hebrew faith. If we examine the they have forsaken, we will undoubtedd that they have considerably bettered ndition; and in that alone they will s, that they are not far behind the Hemaidens in wanting to marry wealthy

to the charge of Faith—what have they d? The man and his gold-not the and his religion. And, indeed, I do not our religion so much inferior to that of eighbors, that our Christian sisters, in ring Gods, must always get a husband the bargain; which speaks much against hith or their sincerity.

these Christian women more free from n of marrying for money and not from than we are? I think not .-

two years ago, a very estimable lady city was said to be converted to the Faith on or near the eve of one Festival; the Feast of Unleavened Did the convert attend to the vow just made? Not in the least: she ber friends ateand during the and, drank with them in the most ap-Christian Fashion.

tweek a Christian girl again is said to ome a convert—let us see how in this fairs were managed? Did she keep the ssary for consideration as perscribed law; so that the convert might, if she inclined, receed, in case her heart failed taking the important step of renouncfaith in which she was born, and acone of which she knows nothing ! !all. The iewels glittered ; the convert patient of displaying them; and offendtaste by the publicity of her marri-

fr. Editor, human nature is the same here, and if our Jewish girls are eager s, (which I am not so sure of), 1 am eir Christian sisters are in no way backemulating them.

Editor, depend upou it, this said con-Christian women is bringing "Folly in and I do hope our Hebrew Brethren, ey seek a companion, will choose among n people.

enothing to say against any of these who have accepted (according to their the Faith-but I object to the acti perfect farce. For chastity, virtue' good wives and good mothers the Jewen stand pre-eminent trroughout the I have traveled far and near, and my e teaches me that the Christian never his Christ,

A JEWESS.

# PERSONAL.

Dryer of the Oregonian, who, ear ago, assailed the Jews so merhas reached town as delegate to R. Road Convention from Oregon. pe that he may stay with us over olidays, so as to have a chance to wyears and the Day of Atonement ed, as also to read the various on the closed stores on those C.

unications.—We beg our corrests to send in their communications rly part of the week. Advertise-for the week ought to reach us sday; at the latest Thursday morn-

# Distinctions.

From "Le Lien d'Israel." Col. Levy of Strassburg, commander of the 2d line, has been created commander of the Legion of Honor to the suit of the battle of Solferino.

Mons. Cremieux, Captain of the 2d line (having served 15 years, and fought in 3 battles) as also M Netre lieutenant of the 85th, have been nominated Knights of the Legion of Honor,
Mons. Michel Wogue, father of the

profound theologian, professor of theology at the central rabbinical school of Metz, fell at the battle of Magenta, having received a ball in his breast; Mr. Wogue leaves a widow and a young child. The deseased, by his good conduct and sonal merit, rose from the position of a private to the degree of Chef de Battal. lion, to which grade he was elevated on the battle field, one hour before his death. Five years ago he received the cross of the Legion of Honor.

Moas. Bloch, aid du camp of the 2d regiment of Artillery, has been promoted to the 2d class; as also M See, sergent-major of the 1st regiment of the Zouaves, to grade of sous-lieutenant.

Sous-lieutenant Levis, of the 2d regiment, died in consequence of the wounds received at Magenta.

WARSAW .- THE MEDAL OF St. HELENA .-At Warsaw a poor Jew, a shoemaker by trade, sat in his workshop and mended away boots and shoes as fast as he could. For the affairs of the world he cared nought; what were they to bim? By chance one of his acquaintances came in. "Look here," said he, pointing to the glistening St. Helena medal decorating his breast, "Napoleon has sent it me because I served in the grand army. You have also served in it, why do you not send in your name? It cannot do any harm, thought, the cobbler, who then went to the office, and there deposited his papers showing that he had fought under the great Napoleon. After a few weeks, sure enough there came the St. Helena medal, and, in addition, the cross of the legion of honor, and the patent of an o cer of the guard to boot, together with an order for payment of the arrears due to him as an officer, and all that for the poor old cobbler .-In the ministry of war at Paris, it was discovered that the cross of the legion of honor, together with the rank of an officer, had been conferred on the brave Polish soldier on the battle-field of Smolensk. The fortunate shoemaker had been carried, dangerously wounded to the hospital, and his promotion was unnown to himself .- Messenger.

# ISRAELITES.

To find an advertisement like the one I see in the daily papers, headed, "Notice to Israelites," in a Jewish paper, is enough to excite the pity of every intelligent and wellmeaning Israelite; but to see it as I have said in political papers—to see it in the bar-rooms and the houses of ill-fame, is more than I can bear. But you will tell me, I must not speak, nay, even allude to the destroying angel in our midst: well, I will not do so; but allow me to suggest that it would be propriety to place the object of the Minyan in Apollo Hall, before Israelites, in a paper, speakirg to Israel. Does the Catholic church require a man to pay for the privilege of worshipping his maker? Or, do other denominations allow such disgraceful speculations in the name of Religion? What will our children think of us, and what must the gentiles round us think, when they see the mockery carried on us in the form of teachers reverend minyanim, and who knows what ends.

ELEGANT. -Mr. Thomas Hayes, the sculptor, has in hand an elegant pair of marble tablets. unusual size, on which the Ten Commandments are to be cut for the Synagoge Emanuel.

The marble and the workmanship cannot be excelled for beauty; we are told that the preparation of the marble took the workman

The best Purifier of Blood -Hall's Sarsaparilla Yellom Dock and Iodide of Potass.

# SEATS.

# NOTICE TO ISRAELITES.

Persons wishing to secure seats in the synagogue "Sherith Israel," Stockton st. for the coming Holidays, can do so by applying to S. Harris, 95 California st. between Sansome and Battery.

By order of the Board of Trustees.

P. S. Mr. Harris will be at the Synagogue in attendance, from 10 to 12 A. M. on each Sunday preceding the Holidays.

SEATS.

CONGREGATION "EMANUEL"

Seats for the ensuing Year may be secured by applying immediately to A Wasserman.

Chairman of Committee,

Customhouse Block.

ALEXANDER & BRO.

## MERCHANT TAILORS.

166 CLAY ST.

KEEP ON HAND AND ARE CONSTANT ly receiving a well selected stock of Custom made Clothing and Gent's furnishing go

AUCTION NOTICE

# Ashim Bros.,

Inform their friends and patrons tha their Auction sales will, on account of the Holidays, take place on Monday, and Wednesday of next week.

למודי חעברי

Hebrew and English Elementary
Institute.

UBSCRIBER, a graduate of up far tamed Theological University (Rabbiner Schule) of Warsaw, respectfully announces to the Jewish c miminity that he has established himself Permanently, in this city, for the purpose of evating the so much desired studies of religion of our youth.

pose of evaling the so much desired studies of religion of our youth.

He has opened a Hebreve English day School, for both sexes, in which, the bost talented teachers will be employed—and the Hebreve Language and all other branches connected with the Mosinc faith, as also the German and English Languages, in all their various branches, will be taught.

English Languages, in all their various branches, will be taught.

I have established myself in a pleasant and central location, No. 238 Clay street, near Stockton, where I shall be happy to receive and carefully instruct all children entrusted to my care. Parents and Guardians may rest assured that the greatest attention will always be paid to the retigious and morad instruction of the pupils, combined with their mental improvement.

From my experience in Teaching and Managing a school, as well as my sincere desire to promote the proper education of the Proists youch, I confidently hope to deserve and receive a liberal and generous patronage. Private Lessons, to suit the, convenience of learners.

Parents will please apply early.

TERMS, MODERATE.

San Francisco, Ellul 5619, a. M., Sept. 17.

REV. SAMUEL LASKI.

The undersigned well-known as a skillful and experi The undersigned wear-series offers his services to his enced andel for many years, offers his services to his brethern in faith in this city, Gratis, whenever required.

REV. SAMUEL LASK.

HALL'S SARSAPARILLA, YELLOW Dock and Iodide of Potass is prepared from the finest Old Jamaica Sarsaparilla and En lish Iodide of Potas admirable as a Restorative and Purifier of the Blood. It cleanses the system of all morbid and impure matterremoves boils and eruptions from the skin-cures rheu matism and pains of all kinds. All who can afford should use it, as it tends to give strength and prolong life. Sold by Druggists generally at \$1 00 per Bottle.

R. HALL & CO., Proprietors,

Wholesale Druggiefs, 143 and 145 Clay street

238 Clay st., near Stocktor

NEW ADVERTISEMENTS.

מנין על ראש השנה ויוםכפור וסכור AMINYAN

Will be he "d during the days of [סליהות

And the whole of the ימים נוראים and סכות,

# ....AT.... Apollo Hall

PACIFIC STREET, NEAR STOCKTON ST.

Every effort will be made for the accommodation of

Ladies and Gentlemen For which the spacious Hall, ? - reallent ly located, as also the assistanc. ... rior

בעלי תפלות -o-are engaged-o-

To defray the expenses, seats will be rented as is general in places of worship. FOR GENTLEMEN . . . . . \$2,00 "LADIES . . . . . 1,00

Any surplus accruing from the rent of seats, will (as was done by a similar Minyan last year) be applied for benevo-

For Tickets apply to Mr. Harris, Chaiman of the Minyan. 130 Montgomery St.

מניי טר ראשהשנה ויום כפור DIVINE SERVICE

# .... FOR ... THE HOLIDAYS

-0-AT-0-MUSICAL, HALL,

The spacious locality with superior ventilation, renders the locality highly conveni ent fotr he long attendance on the Holidays. Tickets for the admittance of Ladies and Gentlemen, may be had at my residence, 303 Powel Street, between Jack. son and Pacific Strs. and on the days previous to the Holidays, at Musical Hall, from 9 A. M. ELIAS WOOLF.

ANY MINYAN OR SOCIETY which want the Loan of a SEPHER, may adress office "Gleaner", San Francisco,

# PHYSICIANS, DENTISTS, &c.

A CARD.

To ladies and gentiemen who want the attendance of an able Surgeon and Mechanical Dentist, may apply to Dr. M. Sichel.

Dr. Sichel has practised in New York for the last ten years in every branch of Scientific Dentistry; his wo recommends itself—aside from preservation and beauty by the elegibility of charges, as will be seen from the lowing terms:

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The best Artificial Teeth, in gold blade, from \$6 to \$10
Teeth set on healthy roots, \$4 to \$5.
Feeth filled with pure gold, \$3.
Teeth extracted, \$1. All operations and mechanical work warranted.

Office, 144 Sacramento street, beween Kearny as

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Office hours from 7 to 11 o'clock, A. M. 228 Dupont street, near to Washington)

DR. J. REGENSBURGER, PHYSICIAN AND SU GEON Between Clay and Washington streets San Franc

DRY NURSE

Mrs. Caroline Frank, who, for a number of years, ha served as nurse is the city of New York, and who is able to give excellent references, would be glad to render ser ee's in the capacity of dry nurse to such families as may want said services. Apply No. 63 Merchant Street, nea

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Anction & Commission Merchants,

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Dry Goods, Clothing, Boots Shoes, etc. etc.

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MRS. BLOCHMAN, has removed her Milling Store from No. 210 Clay street to No. 234 Dupost, near Green.

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ORDERS PROMPTLY ATTENDED TO. No. 79 Kearny street,

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New Fancy and Staple Dry Goods, BY THE ARRIVAL OF EVERY STEAMER

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Receive regular assortments by nearly every clipper

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Beg leave to announce to their Friends particularly, and to the public in general, that they have resumed business

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where they will keep constantly on hand and
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AT 10 o'clock, A. M. THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAYIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage. ap3

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NOTARIAL SEALS, as prescribed by the law of 1858. Masonic and Official Scals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. est notice, and at reasonable prices. aps DOOR PLATES ENGRVED TO ORDER

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CUT to order, at the shortest notice, and in a su style to any other concern in the city or State. Stencil Brushes, Ink and Marking Pots for sale. S. E. cor. Front and Sacramento streets.

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SOUTHEST CORNER OF SANSOME AND COMMERCIAL SREETS,

Only \$1 per Bath ! AND LESS.

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of all diseases; but especially Rhewmattam, Neuralgia, Paralysis, Fever and Ague, &c., and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalized efficacy.

As But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons.

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The effect of POISON OAK thoroughly cradicated, quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in trom sixto ten weeks. Failure to cure is almost imporsible.

House patients received—Ladies or Gentlemen.

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The Electro-Chemical Baths are NOT administred persons suffering with infectous or loathsome diseases.

CONSULTATION FREE! nl2ff

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OR SALE, IN LOTS TO SUIT PURchasers, Anthracite, Scotch, Spiint, West Hartley, Liverpool, English Cannel, Bellingham Bay, Vancouver, &c., Wholesale and Retail, at A. HILLER'S COAL YARD, Corner Battery and Pine streets, jyl5.tf

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THE SUBSCRIBER RESPECTULLY INFORMS HIS friends, patrons and the public generally, that he has disposed of nis Coal Yard, Stock and Fixtures to Mr. A Hiller, and in retiring begs to return them his gratefu acknowledgements for the liberality and confidence extended to him for a period of years, and takes pleasure in commending Mr. Hillerto their favorable consideration, as a gentleman worthy of their patronage and confidence. ice.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform his friends, the former patrons of Mr. Findla, and the public generally, that he has purchased of Mr James Findla his Stock and Fixtures in the Coal Yard corner of Battery and Pine streets, where he will continue the Coal business and hopes, by strict attention to his business to merit a continuance of the patronage heretofore bestowed upon Mr. Findla.

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CHRONOMETERS AND WATCHES REPAIRED AND WARRANTED.

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Third door below Kearny, SAN FRANCISCO, CAL.

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WATCH & JEWELRY STOKE,
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HAS a large and desirable assortment of
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No connection with any other house

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Don't forget the number, 183 CLAY STREET, between
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WATCHES, DIAMONI Jewelry and Silver Plated Ware. DIAMOND.

QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted No. 125 Montgomery Street,

SAN FRANCISCO. Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. febt8-3m

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JED WEDINES, No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of FINE WATCHES, JEWELRY, QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Sliver Knives, Forks and Spoons;
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sliver waiters, sliver castors, sliver cups,
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Also—Sliver Plat d Ware, which we offer for sale at

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169 Montgomery st., San Francisco, Lyceum Building. General Agents also for the Quaker City Sewing Machines, a new and excellent machine for all kinds of sewing, at a very low price. Agents wanted in Californa and Oregon.

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No. 1711 Washington street, up stairs, San Francisco
170 Broadway, corner Maiden Lane, New York.

Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.



JOSEPH BROTHERS,

WATCHES,
Diamonds, Jewelry, Silverwaie,
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149 Montgomery, street, between Clay and Merchant.

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No. 178 Washington Street. FORTY CASES MUSICAL INSTRUMENTS

ACCORDEONS, FLUTINAS, GUITARS, VIOLINS,

BRASS INSTRUMENTS.

----AL80 ----Tamborines, Banjoes, Fifes. Flutes, Clarionets.

Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces,

Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise SSS ROMAN STRINGS, 4 lengths and 4 Thread.

Fresh every Two Months from Italy.

A LE of these goods will be sold very low to the trade, as they are direct importations from the manufacturies of Europe, and unported in large quantities by the KOHLEE. He will sell them Thirty per cert, changer than any other House in California; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

A. KOHLER.

178 Washington Street. 2nd STORY EXCLUSIVELY WHOLESALE

# S. H. PRICHARD & BRO.,

Commission & Forwarding MERCHANTS

97 FRONT STREET, San Francisco—Agents for Jone's

Chewing Tobacco. Va. Offering to California;
El Sacramento;
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E. J. Hudson's Smoking Rose of Sharon, Sweet Scented Ornacco, and Prichard's Corn Cob.
J. Chiever's Wellington.
Britton's Virginia Dew Drop Whisky, in barrels and half carrels.

barrels.
Will receive orders for Drugs, Medicines, &c., for Me Thomas & Fuller, New York.

<del>\*\*\*\*\*\*\*\*\*\*</del> Gleaner Job Office,

133 Clay Street, below Montgomery. The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts of this Es-tablishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Fizes,

BY-LAWS, CATALOGUES, BILL-HEADS, CARDS, SHOW CARDS,

PAMPHLETS, CIRCULARS, PROGRAMMES, BRIEFS, FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our 为patrons。 公元李元子宋不平不不不不不不不不不不不不不不

> H. & L. SHARP. --- Dealers in ....

WOOL AND FURS, No.65 California St., up stairs,

SAN FE ANCISCO.

REMOVAL. PULU! PULU! PULU!

The extensive Pulu and Bedding Ware-

No. 104 Battery street Between Washington and Clay streets, opposite Badger

au 12-1m

# The family.

# RESIGNATION.

As when a child, secure from harms, Hangs at the mother's breast, Safe folded in her anxious arms, Receiving food and rest; And while, through many a painful

The travelling parent speeds, The fearless babe, with passive faith, Lies still and yet proceeds.

Should some short start his quiet break He fondly strives to fling. His little arms about her neck, And closer seems to cling; Poor child! maternal love alone Preserves thee first and last; Thy parent's arms, and not thine own, Are those that hold thee fast.

So souls that would to heaven cleave, And hear his secret call, Must severy fair pretension leave, And let the Lord be all:

"Keep close to me, thou helpless sheep," The shepherd softly cries: "Lord, tell me what 'tis close to keep"

The list'ning sheep replies.

"Thy whole dependence on me fix; Nor entertain a thought, Thy worthless schemes with mine to

But venture to be nought : " Fond self-direction is a shelf;-Thy strength, thy wisdom, flee ;-When thou art nothing in thyself, Thou then art close to me."

# HARRY'S PRAYER.

Little Harry C— had been folded into his warm crib. "And now Harry." said his mother seriously, " say your prayer." To her surprise the child reprayer." To her surprise the child re-fused. "Harry," she asked, "who has taken care of you to-day?" "Manma, I s'pose." "Can mother keep her little boy alive!" "No, mamma; God does " " And yet my boy will not thank Him. . When your father and mother are asleep, who will watch over you to night?" His blue eyes were full of thought, and tears sathered in them as he said, "I will ask God to take care of me to night, for it will be all dark and still —but to-morrow Harry can take care of himself."

"Harry," said the mother. "you could not take care of yourself for a moment." "Yes, mamma, in the day-time I could." "If God saw fit to take your life, could you prevent it ?" "No, " If he should think it best to

take away your father, or your mother, or anything you have, could you help it?"
"No, mamma." "Yet you will not pray to that kind Father in heaven who gives you your life, your father, your mother, everything you love or enjoy. No, you can take care of yourself." "I can't, mamma, I can't." His eyes were full of tears, as closing them, he folded his small hands and prayed, "Please, God, take care of poor Harry, for Heaven's sake, for he can never, never take care of himself."

A simple prayer, for Harry was but A true prayer for it came from the heart. Harry will never be more truly wise, than when thus feeling his entire dependence upon God .- Child's Paper.

# Religion in Woman.

Religion is everything to women. Nothing is more disgusting than a syllable of disrespect uttered against institutions which are the stay and staff of woman. A woman never appears so lovely as when she is at her prayers. A mother's words have more sway over the son than all the homilies of the pul-The simplest phrases from her will draw a tear that no eloquence can bring

# Training of Children.

Do all in your power to teach your children self-government. If a child is passionate teach him, by gentle and patient means, to curb his temper. If he is greedy, cultivate liberality in him. If he is selfish, promote generosity. If he is sulky, charm him out of it, by encouraging frank good-humor. If he is indolent, accustom him to exertion, and train him so as to perform even operous duties with If pride comes in to make obealacrity. dience reluctant, subdue him, either by counsel or discipline. In short, give your children the habit of overcoming their besetting sins.

# THE REQUIEM OF ALEXANDER VON HUMBOLDT.

Last Sunday, the 18th, the German citizens of San Francisco celebrated the Requiem of Alexander Von Humboldt, in a manner highly honorable to themselves, and quite characteristic of the German nation -it was Art that was called in aid to pay a tribute of respect to Science and Virtue-the performance was of an extraordinary nature; only those who were present can have an idea of the impression produced by the same on the auditory.

We felt highly gratified to see the numbers of Israelites in the Committee of Arrangements so considerable; they also were well represented among the members of the Eintracht and Harmonic Societies; but particularly so among the Cho. rus of ladies. We avail ourselves of the following account from the columns of the "Bulletin" omitting the resolutions as the substance of their contents is well known; nor do we report the address of Mr. Fisher, partly from want of space as also on the ground that the historical part is known and the eulogy is superrogatory. [Bulletin.]

We thankfully acknowledge the receipt of tickets to a performance of so gratify ing a nature.

The American Theatre was densely crowded in all its parts. Not for a long time has the building been so entirely filled; and among the audience, besides almost all the Germans, were to be seen gentlemen and ladies of our own nationalities, who were proud to join the tribute of respect to the deceased philosopher the first of modern scientific men .-The orchestra seats, dress circle and fam. ily circle were filled with ladies and gentlemen; the other parts of the house chiefly with gentlemen unaccompanied with ladies.

As the visitor entered the theatre, his attention was first attracted by the audience, and then passed to the decorations of the house, which were very appropriate and very fine. The front of the boxes and galleries were adorned with festoons of laurels and other evergreens, intertwined with black and white drapery with wreaths and graceful folds. But the eye passed from them to the stage, which was still more tastefully arranged. The scenes, which represented a forest, were so placed as to fully expose the stage, at the back of which, reared high, was a portrait of Humboldt, draped in mourning, but also wreathed in laurels. Under it, in large German letters, was an in-scription which, in English, read as fol-

ALEXANDER VONH UMBOLDT,

Born September 14th, 1769, Died May, 6th, 1859, In front of this inscription were ranged the Harmonie, Eintracht and Harmonic Societies; in front of them the orchestra, composed of a large number of instrumental performers, and in front of them a chorus of German ladies dressed in white. In the center of these stood the conducter, Mr. Herold.

The general disposition of the perform-

ers, of whom there was about one hundred and fifty, was very fine, and the effect produced upon the eye plessing. The male performers were all dressed in plain black, and the ladies in plain white, ranged in double lines on each side of the conductor. These ladies were the wives and daughters of some of our first German citizens, who had kindly con-sented to give their services for the honor of the great dead. Those who intended to take the solo parts-Signora Bianchi, Madame Kamerer, Signor Bianchi and Mr. Stadfeldt—had places at the right and left of the conductor. At their sides were the ladies of the chorus, as follows:

Mrs. G. W. Beckh, Mrs. J. Landsberger, Mrs. Dr. Precht, Mrs. Janes, Mrs. Fenrstein, Mrs. Kuelp, Mrs. J. Kre. a hagen, Mrs. G. Leach, Mrs. Dr. Regensburger, Mrs. Mitchell, Mrs. Herzer, Mrs. Manneck , Miss Rebecca Tandler, Miss Julia Tandler, Miss Jansen, Miss A. Fischer, Miss M. Fischer, Miss Bethgen, Miss Hudolp.

The proscenium, which arched over these ladies, was also tastefully decorated. As the theatre was closed to the light of day, and the gas was lighted and shed a mild light over all, the effect was beautiful and impressive.

The ceremonies commenced with Beethoven's overture to Egmont, played by by the orchestra. An appropriate hymn was then sung by the Eintracht and Harmonie societies, after which Mr. John Fischer stepped forward and read a eulogium of Humboldt, written in German. After some general remarks upon the greatness of Humboldt, he gave a sketch of his life, his studies and scientific researches, his travels, and his numerous great works. The address was an able

A short intermission took place, and the performers were then disposed in their respective places for the rendition of Mozart's Requiem, the masterpeice of composition of this character. In the course of this performance, John Fischer again stepped forward, and read the following resolutions:

The rendition of the Requiem was admirable. The orchestra numbered about 30 players; the male chorus nearly 100 voices, and the female chorus about 20. The quartette and solo passages in the composition were given by Mmes. Bianchi and Kammerer, and Messrs. Bianchi and Stadfeldt, and were distinguished by the well known musical merits of these singers. The orchestra and chorus left nothing to be desired, The solemn'character of the music moved every heart. The cost of this grand performance was about \$1500, which will be fully met by the subscriptions and the sums obtained from tickets:

The following persons composed the Committee of Arrangements, under whose management the ceremonies were conducted; Mr. Feuerstein, President; Mesrs. J. Lansberger, H. Ruthenburg, Uhlfelder, Henry Gerstang, Dr. Behr, M. Mend-hene, Charles Voigt, E. Neuman, Dr. Rabe, Charles Kohler, L. Meyer, D. H. Neuhaus, Sach, Reichel; A. B. Bauer, Secretary; R. Herold, Secretary.

THE ORPHANS.—On a visit to the fair o the Catholic Orphan Asylum, we were highly grtified at the interest taken by the Ladies in the godly work of provid-ing for the fatherless. We could not We could not but notice the propriety in the dresses worn by the ladies; a modest simplicity and decency bespoke their commendable

The Sisters of Charity, during the continuance of the Fair, published a neat dai y edited by Miss Maguire, as we suppose, In aid of the funds of the Orphan Asylum.

THE PACIFIC EXPOSITOR.—The third number of this appreciated monthly, ed ited by Rev. Dr. Scott, has come to hand. We are happy to see that there is sufficient religious element still alive in a California Christian community, willingly to receive, and gladly to support another purely religious publication, in addition to those already existing.

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